

# LAICHWILTACH FAMILY LIFE SOCIETY

## BladeRunner Program

### Application Form

Are you:

- First Nations youth, 18 to 30 years
- must **NOT** be eligible for or receiving Employment Insurance benefits (within the last 3 years)
- unemployed
- not attending high school
- have limited or no work experience
- have barriers to employment

Do not write in shaded areas

Date interviewed: \_\_\_\_\_

Active Status: \_\_\_\_\_

- 1 – open – enrolled in program
- 2 – closed – not to be contacted
- 3 – dropped out of program

### PERSONAL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

Native Heritage: \_\_\_\_\_

Band name: \_\_\_\_\_

Non-Status \_\_\_\_\_ Metis \_\_\_\_\_ Status \_\_\_\_\_

Status number: \_\_\_\_\_

Social Insurance Number: \_\_\_\_\_

Volunteer work: (yes/no) \_\_\_\_\_ If yes, where? What type of volunteer work?

Getting and keeping a job can be difficult. What would you say are the reasons you are not working right now?

How did you learn about this program?

- ( ) Laichwiltach Family Life Society    ( ) Canada Employment    ( ) Social Worker    ( ) Friend  
( ) Other: \_\_\_\_\_

What is your program goal?

What type of work should be avoided (i.e. height, power equipment, noise, dust, heavy lifting, prolonged standing/sitting, etc.)

Can you name 3 job areas that interest you (i.e. receptionist, mechanic)?

Have you attended other employment, modified or upgrading training programs in the past? If so, please state name of program, dates you attended and outcome:

Please write a brief paragraph on the word “commitment” and what it means to me... (please use back of paper)

**I CONFIRM THAT THE INFORMATION PROVIDED IS ACCURATE AND FOR THE PURPOSES OF MAKING APPLICATION TO THE PROGRAM.**

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of witness (Laichwiltach staff)

**Prep Cook Training January 8 – January 19 are the program dates. Each applicant will be called for an interview on January 4, the selection will be made January 4 and program will start on January 8 at 9:00am**