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Gilakas'la ; My name is Quin'qua'las'gi'leese Nunzi (The Voice That's Loud As Thunder On The Land Grizzly)

I am a Kwawkseestahla family descendant of this Laichkwiltach Nation , that dates back to the beginning of time in memmorial of our Likwiltok Peoples of this Laichkwiltach Nation!

Before contact these 6 Indigenous Peoples Tribes The Wau'lit'sum of Kusam Village Salmon River , We'waikum of Pa'kai'youk Village of Loughborough Inlet , We'wai'kai of T'sakwa'lutan Village of Cape Mudge , Ah'wa'hoo of Tla'max'ta'xw Village of Now Campbell River , Kwi'ah'kah of Tsai'iyek Village of Phillips Arm & K'omoks of K'omoks Village Site Circa 1876 :

The reason I've listed these Historic Tribal Villages here first is ; one should know their own individualized Tribal History of their original peoples .

The We'wai'kum of Pa'kai'youk Village were amalgamated into Campbell River I.R.#11 , By the Kwawkewlth Agency in 1896 by Indian Agent R.H. Pidcock , very informally proceeded with amalgamation process on his own & The We'wai'kum were never legally Gazetted into this Campbell River I.R.#11 Until the schedule of Indian Reserves 1938 – 1943 .

The importance of this first short Historical paragraph is for the CRIB Members to try & get a real grasp of their true individualized Indigenous Peoples History's of this present day CRIB Weiwaikum First Nation .

. My First question too the CRIB Members is : How can the CRIB's Weiwaikum First Nation be given such a backwards Social Identity from Indian Northern Affairs Canada? When infact this is The Laichkwiltach Nation that the Weiwaikum Tribe belongs too!

. Comment : All across Canada all Elected Leaderships of Elected Chiefs & Councils ; Openly gripe & complain about “The Federal Indian Act & The Federal Dictatorship ways all Indigenous Peoples of Canada , have suffered under .” The Privy Order In Council That was delivered by The Minister Of The Department of Indian and Northern Affairs Canada in circa 1924 The Elective Leadership system is introduced to replace the Hereditary Leadership System .

And here we are today “The Weiwaikum First Nation” that is a tribe listed in this Laichkwiltach Nation's census survey of 1880 – 1883 census . Sorry This is The Laichkwiltach Nation & The Weiwaikum is only a tribe & this a true fact!

. Now then my second question is on February 15 , 2010 , the CRIB Members held a voting referendum for The Weiwaikum First Nation (Custom Election Code) front & center # one bullet ;

. Copy of the Campbell River First Nation Custom Election Code .

Qs.#1. So is this the Weiwakum First Nation?

#1a. Note Copy of the Campbell River First Nation Custom Election Code?

Q3 #1b. This is an unanswered question I've been asking since the voting was held for Custom Election Code was held on February 15 , 2010 : Is the Weiwaikum First Nation Election Code or The Campbell River First Nation Eection Code?

Other aspects that need to be reviewed in the Weiwaikum First Nation Custom Election Code :

- There needs to be more Accountability for the Elected Chief or Councillor if there are questions of concern for Misappropriation of Funds from all levels of received fundings .

- Over extenuating circumstances of ones conduct while holding a council office position must be addressed in a timely manner .

I think it's total nonsense when an Elected Chief or Councillor , can be absent from their elected position & still no good resolve is remedied & Months turn into years & a tiny bit of leeway or election code rules that are too soft continually allow this kind of Un-professional Conduct to carry on!

Un-Professional Conduct List :

CRIBCO Board Of Directors ; How many years did the CRIBCO Board of Directors carry on The CRIB's Buisness Year In & Year Out?

Land Code ; When did we last have an open forum Land Code Meeting?

Weiwaikum First Nation General Assembly Meetings over serious issues concerning this Weiwaikum First Nation , We need more meetings with exact information of what ever the Elected Chief & Council are trying too make decision on! As Weiwaikum First Nations Members we have that right too know & be informed of Big Decision makings!

- Historical Weiwaikum Members Complaint ; #1. Weiwaikum Band Office Deal , never really answered why?

- Tsiquotin Fencing around grave yard , CRIB Members not even ask'd for their opinion at the time

- Myrtle Thomson Trail , Boardwalk Deal ; It's real property deal or agreements that the now Weiwaikum Members need to be informed with all information's concerning these kind of community decision making (Note on the day this project was presented atleast as voting members this pushed idea didn't get past go)

- Park beside the Thunderbird Hall , never open discussions on the planning phase

- C.P. Lots Via Henderson Avenue , not really remedied in an expedient manner & yet this is one of the main reasons The Weiwaikum First Nation , voted for "The Land Code Governance System Too Individualize Our Independance from the Indian Act!"

- Matrimonial & Property Law ; Land Code Governance never completed yet Why?

- The Land Code was registerd into force on January 31 , 2013 & was registerd as Campbell River Indian Band , has there been any amendment for the First Nation Name Change To Weiwaikum First Nation , yet?

- Incase some of you forgot the Land Code came from : First Nation Land Management Act , s.c. 24 ; 1999

- Establishment of Land Code Management Regime : Land Code & Individual Agreement

Adoption of land code : 6 (1) A First Nation that wishes to establish a land management regime in accordance with the Framework Agreement & this Act shall adopt a land code application to all land in a reserve of the First Nation , which land code must include the following matters :

My Interest Here :

(e) the requirements for accountability to First Nation members for the management of First Nation land & moneys derived from First Nation .

(f) a community consultation process for the development of general rules & procedures respecting , in cases of breakdown of marriage , the use , occupation & possession of First Nation land & the division of interests or rights in First Nation land .

• Rules on Breakdown of Marriage

Obligation of First Nation :

17 (1) A First Nation shall in accordance with the Framework Agreement & following the community consultation process provided for its land code , establish general rules & procedures , in cases of breakdown of marriage , respecting the use , occupation & possession of First Nation land & division of interests or rights in First Nation land .

Establishment of the rules & procedures :

(2) The First Nation shall within twelve months after its land code comes into force , incorporate the general rules & procedures into its land code or enact a First Nation Law containing the general rules & procedures .

• My last letters of referance too any Land Code Governance Meetings , are dated July 8 , 2014 & July 22 , 2014 & as a Weiwaikum First Nation member this is the last time I can recall any Weiwaikum Land Code Meetings taking place!

• First Nations Financial Transparency Act , current to May 9 , 2018 :

General : The purpose of this Act is to enhance the financial accountability and transparency of First Nations by requiring the preperation and public disclosure of their audited consolidated financial statements and of the schedules of remuneration paid and expences reimbursed to a First Nation's Chief and each of its councillors ---- acting in their capacity as such and in any other capacity , including their personal capacity – by the First Nation and by any entity that , inaccordance with generally accepted accounting principles , is required to be consolidated with the First Nation .

• First Nation means : a band a defined in subsection 2(1) of the Indian Act , but does not include a band that is party to a comprehensive self-government agreement given effect by an Act of Parliament . I.E. Treaty Governance :

member has the same meaning as member of a band in subsection 2(1)of the Indian Act .

Minister means the Minister of Indian Affairs and Northern Development Canada .

Remuneration means any saleries , wages , commissions , bonuses , - and non-monitary benefits

Weiwaikum First Nation Members ; I bring too your attention a small glimps at the Responsibilities our Weiwaikum First Nation Elected Chief & Council has been behind on for far too long now!

The Weiwaikum First Nation needs more enthusiastic Elected Leadership that would involve all including the Elected Chief & Council , to be completely dedicated in serving the Weiwaikum Membership that has voted them into the responsibilty as an elected member of The Weiwaikum First Nation's Elected Council , I know I can ensure if I'm Elected as a Weiwaikum First Nation Councilor , our Weiwaikum First Nation , is always held in a responsible manner of elected leadership .

Vote FOR Ritchie G. Quocksister & We Can Make This Weiwaikum First Nation More Responsible with a Great Elected Leadership Team!

GILAKAS'LA

Ritchie G. Quocksister

Quin'qua'las'gi'leese Nunzi

Has Spoken